



### <u>Telephone Conferencing site for this meeting will be at the Nevada State Board of Dental Examiners Office</u> Conference Room: 6010 S Rainbow Blvd, Suite Al, Las Vegas, Nevada 89118

## **Telephone Conference**

# PUBLIC MEETING

Monday, September 11, 2017 6:00 p.m.

# **Board Meeting Agenda**

**Please Note:** The Nevada State Board of Dental Examiners may hold board meetings via telephone conference call. The public is welcomed to attend the telephone conference meeting at the Board office located at 6010 S. Rainbow Blvd, Suite Al; Las Vegas, Nevada 89118.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. *See* NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. *See* NRS 233B.126.

Public Comment time is available after roll call (beginning of meeting) and prior to adjournment (end of meeting). Public Comment is limited to three (3) minutes for each individual. You may provide the Board with written comment to be added to the record.

Asterisks (\*) denote items on which the Board may take action. Action by the Board on an item may be to approve, deny, amend, or table.

1. Call to Order, roll call, and establish quorum

2. <u>Public Comment:</u> (Public Comment is limited to three (3) minutes for each individual)

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

## \*3. <u>New Business</u> (For Possible Action)

- \*a. Approval to appoint the named individual to the position of general counsel -NRS 631.190 (For Possible Action)
  - (1) Melanie Bernstein-Chapman, Esquire
- \*b. Approval/Rejection of Employment Contract for Melanie Bernstein-Chapman, Esquire (For Possible Action)
- 4. <u>Public Comment</u>: (Public Comment is limited to three (3) minutes for each individual)

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

### 5. Announcements

#### \*6. <u>Adjournment</u> (For Possible Action)

\* For Possible Action: Indicates items which may be acted upon by the Board.

Agenda Items may be taken out of order by motion of the Board. The Board may remove an agenda item or delay discussion relating to any item on the agenda at any time. (See NRS 241)

Pursuant to NRS 241.030(a), the board may, by motion, enter into closed session to consider the character, alleged misconduct, professional competence, or physical or mental health of a person.

#### AGENDA POSTING LOCATIONS

Clark County Government Center, 500 Grand Central Parkway; LV, NV Elko County Courthouse, Room 106, Elko, Nevada Washoe County Courthouse, 75 Court Street; Reno, Nevada Office of the N.S.B.D.E., 6010 S Rainbow Boulevard, #A-1, LV, Nevada On the Nevada State Board of Dental Examiners website: dental.nv.gov Nevada Public Posting Website: notice.nv.gov Carson City Library, 900 N. Roop St., Carson City, Nevada Churchill County Library, 553 S. Main St., Fallon, Nevada Clark County Public Library, 1401 E Flamingo Rd., Las Vegas, Nevada Douglas County Library, 720 Court St., Elko, Nevada Elko County Library, 720 Court St., Elko, Nevada Esmeralda County -Goldfield Public Library, P.O. Box 430, Goldfield, NV Eureka Branch Library, 85 East 5th St., Winnemucca, Nevada Lander County Library, 625 S. Broad St., Battle Mountain, Nevada Lincoln County Library, P.O. Box 330, 93 Main Street, Pioche, Nevada Lyon County Library, 20 Nevin Way, Yerington, Nevada Mineral County Library, P.O. Box 337, Hawthorne, Nevada Nye Cnty: Tonopah Public Library, P.O. Box 449, 171 Central St., Tonopah, NV Pershing County Library, P.O. Box 781, 1125 S. R St., Lovelock, Nevada Storey County Library, Virginia City, Nevada - via email Washoe County Downtown Reno Library, 301 S. Center St., Reno, Nevada Washoe County Sparks Branch Library; 1125 12<sup>th</sup> Street, Sparks, NV White Pine County Library, 950 Campton St., Ely, Nevada LV Office of the State Attorney General, 100 N. Carson St., Carson City, NV LV Child Support Enforcement; 1900 E Flamingo Rd, Ste. #100; LV, NV Southern Nevada Health District; 330 S. Valley View; Las Vegas, NV

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Angelica Bejar, at (702) 486-7044 ext. 65847 no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact Angelica Bejar at (702) 486-7044 ext. 65847 to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <a href="http://dental.nv.gov">http://dental.nv.gov</a> In addition, the supporting materials for the public body are available at the Board's office located at 6010 S Rainbow Blvd, Ste. A-1, Las Vegas, Nevada.